

**Town of Charleston**  
**Agenda**  
**October 16, 2024**  
*7:00 PM*  
*Call to Order*  
*Stand and Salute the United States Flag*  
*Remain Standing for a moment of Invocation*  
*Roll Call*

- I. **Public Comment**
- II. **Department Head Comments (Youth, Code, Assessor, Highway, Justice)**
- III. **Motion** to accept September 2024 minutes.
- IV. **Old Business**
  - a. Comprehensive plan (David /Amanda to comment if available)
  - b. -Bridge Update-(Supervisor to Comment) (Resolutions to follow concerning bridge construction grant and financing)
  - c. Youth Update-Ellen to comment
- V. **New Business**
  - a. Prepaid Checks –
    - #3048, \$510.47, Frontier
    - #3049, \$862.77, National Grid
  - b. Historical Marker Discussion
  - c. Trailer Law Discussion
  - d. Set Meeting Date for Adoption of Budget (after November 5<sup>th</sup> Election Day)
  - e. Website Discussion (David and Amanda to comment if available)

**Resolutions**

- 1.2.-Revised Resolutions for Bridge/Grant/Financing**
- 3.-Resolution to Transfer funds to cover code salary expense (From Code payroll to Code expense)**

Audit Bills

**Adjourn**