

**Town of Charleston**

**Agenda**

**June 19, 2024**

*7:00 PM*

*Call to Order*

*Stand and Salute the United States Flag*

*Remain Standing for a moment of Invocation*

*Roll Call*

**I. Public Comment**

**II. Department Head Comments (Youth, Code, Assessor, Highway, Justice)**

**III. Motion** to accept May 2024 minutes.

**IV. Old Business**

- Comprehensive plan (David to comment)
- Bridge Update-(Supervisor to Comment)
- Travel Trailer Discussion-(Supervisor to comment)
- 75<sup>th</sup> Anniversary Discussion

**V. New Business**

- Prepaid Checks –
  - #2908, \$429.05, Frontier
  - #2909, \$260.47 National Grid
  - #2910, \$70.14, Frontier
  - #2911, \$1565.90, USPO for Clerk
- Retirement System Resolution
- Adopt A Highway –Need Volunteers....(Supervisor to comment)

**VI . Resolutions**

*-Resolution for Retirement*

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*Audit Bills*

*Adjourn*