

C.T. MALE ASSOCIATES

Engineering, Surveying, Architecture & Landscape Architecture, D.P.C.

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April 28, 2025

Eric Mead, Commissioner of Public Works

Montgomery County

20 Park Street
Fonda, NY 12068-1500

RE: Recommendation for Award – Bid No 04-25

Montgomery County Ambulance Facility
200 Clark Drive, Fultonville, NY 12072

CTM Project #: 24.4650

Commissioner Mead;

In reference to the project mentioned above, please be advised that based upon our review of the post-bid information received, it is our recommendation that the County award the following Contracts to the apparent lowest responsible bidder. It is our understanding no alternates will be accepted at this time, however they are listed below for reference.

CONTRACT 01 – General Construction

Base Bid 01	\$	398,300.00
Base Bid 02	\$	385,540.00
No change in Schedule		
Contract 01 Total	\$	783,840.00

CONTRACT 02 – Plumbing

Base Bid	\$	101,600.00
No change in Schedule		
Contract 02 Total	\$	101,600.00

CONTRACT 03 – HVAC

Base Bid	\$	136,880.00
Allowance No. 01	\$	+20,000.00 - clerical error
Allowance No. 02	\$	+5,000.00 - clerical error
No change in Schedule		
Contract 03 Total	\$	136,880.00

CONTRACT 04 – Electrical

Base Bid	\$	132,600.00
No change in Schedule		
Contract 04 Total	\$	132,600.00

GRAND TOTAL \$ **1,154,920.00**

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Further review was performed by C.T. Male of the post-bid documents received. Review included evaluation of the Bid Forms, Qualification Statements, Schedule of Values and Work Force Plans for each of the low bidders. The following observations were made:

1. All Low Bidders have acknowledged Addendums 01, 02 & 03 on their bid forms.
2. All low bidders acknowledged the allowances; however, Contract 03-HVAC identified an error and did not include the allowance in their bid amount. Despite this, with the addition of the allowance to the Contract Sum they remain the lowest bidder.
3. No Low Bidder has indicated they intend on using an alternate manufacturer other than those listed in the Contract Documents as the basis of design. No substitutions have been requested or approved by the Architect.
4. Schedule of values indicate an appropriate delineation of the work and all allowances and potential alternates have been clearly identified as included in the Bid Amounts.
5. Work force plans for Contract 01 indicate several sub-contractors will perform work along with the Prime Contractor. This is not unusual for a job of this type of scope, with the listed sub-contractors relating to specialty work typically not performed by the GC.
6. Work force plans for Contracts 02, 03 and 04 indicate that the majority of the work will be self-performed by the Prime Contractors with the exception of the limited sub-contractors listed under Contract 02 & 03. Persons and entities proposed by the Bidder, to which the Owner and Architect have made no reasonable objection, must be used on the Work and cannot be changed except with the written consent of the Owner and Architect.
7. No work schedules have been provided at this time.

Based upon our review of the Contractor's qualifications, all other conditions of the Bid appear to have been satisfactorily met and established to our satisfaction their ability to perform the Work.

Subject to the County's acceptance of our recommendation, and submission to USDA for their review and approval, we shall proceed with preparation of the Contract Agreement, as included in the Project Manual. Copies of the executed Contract Documents shall also be submitted to the County's counsel for final review. In conjunction with the execution of the Agreement, the Contractor will be requested to provide the additional documents that are required for the County to execute the Agreement, including performance and payment bonds, the certificates of insurance, and proof of worker's compensation, as required for issuance of the Building Permit.

Please note that the Contractor's bids are required to remain subject to acceptance for a period of sixty (60) days after the date of the bid opening.

Please note that copies of the bids received from each of the apparent low bidders have been scanned and electronic copies of these files have been retained by this office as part of the project record. Additionally, for the County's record, please find the following attached items:

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- Copies of the post-bid information
- Copy of the Bid Opening Report

If you have any further questions regarding this matter, or need any additional information, please feel free to contact me directly at (518) 786-7469.

Sincerely,

C.T. MALE ASSOCIATES

Nick Lobosco, R.A.

Project Architect / Project Manager

Copy: file

Attachments: Bid Tabulation Report
GC 01 – Bid Package and Post Bid Qualifications
PC 02 – Bid Package and Post Bid Qualifications
HC 03 – Bid Package and Post Bid Qualifications
EC 04 – Bid Package and Post Bid Qualifications

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Bid Tabulation Report

