

TO: All Legislators
FROM: Treasurer's Office
DATE: February 26, 2024
RE: Transfer of funds

Pursuant to Local Law No. 1 of 2011, the following report of transfer approvals January 18, 2024 - February 26, 2024 to cover expenditures are herewith submitted:

## Year 2023

| 1/22/24 Mental Health        | A-17-4-4310-00-1110(103)<br>Payroll                |  | \$ | 1,305.00 |  |  |
|------------------------------|--|--|----|----------|--|--|
|                              |  | A-17-4-4320-00-4567<br>AOT                       | \$ | 1,305.00 |  |  |
|                              | To cover costs of AOT                              |  |    |          |  |  |
| 1/22/24 DSS Accounting       | A-18-4-6010-00-4408<br>Office Supplies             |  | \$ | 950.00   |  |  |
|                              |  | A-18-4-6010-00-4453<br>Postage Expense           | \$ | 950.00   |  |  |
|                              | To cover cost of 4th qtr. central mail bil         | II   |    |          |  |  |
| Year 2024                    |  |  |    |          |  |  |
| 1/22/24 Public Defender      | A-28-4-1170-00-4476                                |  | \$ | 60.00    |  |  |
|                              | Association/Membership Dues                        | A-28-4-1170-00-4497<br>Fees & Permits            | \$ | 60.00    |  |  |
|                              | To cover costs in line                             |  |    |          |  |  |
| 1/22/24 County Legislature   | A-30-4-1010-00-4470<br>Travel                      |  | \$ | 100.00   |  |  |
|                              |  | A-30-4-1010-00-4476<br>Association Dues          | \$ | 100.00   |  |  |
|                              | To cover cost of membership dues                   |  |    |          |  |  |
| 2/2/24 Sheriff's Office      | A-15-4-3110-00-4422<br>Equipment Rent/Lease/Repair |  | \$ | 4,500.00 |  |  |
|                              |  | A-15-4-3110-00-4455<br>Training                  | \$ | 4,500.00 |  |  |
|                              | To pay for training                                |  |    |          |  |  |
| 2/2/24 Sheriff's Office      | A-15-4-3110-00-4422<br>Equipment Rent/Lease/Repair |  | \$ | 2,973.16 |  |  |
|                              | ечернен консеазожеран                              | A-15-4-3110-00-4449<br>Special Supplies          | \$ | 2,973.16 |  |  |
|                              | To purchase challenge coins                        |  |    |          |  |  |
| 2/12/24 Emergency Management | A-02-4-3640-02-4438<br>Misc. Supporting Svcs       |  | \$ | 949.75   |  |  |
|                              | os. cappoing cros                                  | A-02-4-3640-02-4411<br>Telephone                 | \$ | 949.75   |  |  |
|                              | To pay for hot spots                               |  |    |          |  |  |
| 2/12/24 Sheriff's Office     | A-15-4-3150-00-1110(1059)<br>Corrections Officer   |  | \$ | 1,018.21 |  |  |
|                              |  | A-15-4-3150-00-4409<br>Office Furniture          | \$ | 1,018.21 |  |  |
|                              | To purchase chairs and file cabinet                |  |    |          |  |  |
| 2/12/24 Public Health        | A-16-4-4046-00-4475<br>3-5 Transportation          |  | \$ | 4,500.00 |  |  |
|                              | 5 5 Transportation                                 | A-16-4-4046-00-4438<br>3-5 Misc. Supporting Svcs | \$ | 4,500.00 |  |  |

To cover 3-5 admin to school districts

| 2/12/24 Public Health   | A-16-4-4046-00-4475<br>3-5 Transportation    |   | \$<br>1,250.00 |
|-------------------------|--|---|----------------|
|                         | 3 3 Hansportation                            | A-16-4-4046-00-4438<br>3-5 Misc. Supporting Svcs. | \$<br>1,250.00 |
|                         | To cover 3-5 admin to school districts       |   |                |
| 2/20/24 DPW             | DM-12-4-5130-00-2255<br>Equipment            |   | \$<br>2,650.00 |
|                         |  | DM-12-4-5130-00-2230<br>Motor Vehicle Equipment   | \$<br>2,650.00 |
|                         | To cover cost to replace vehicle             |   |                |
| 2/20/24 DPW             | DM-12-4-5130-00-2255<br>Equipment            |   | \$<br>2,650.00 |
|                         | _qupo.x                                      | DM-12-4-5130-00-2230<br>Motor Vehicle Equipment   | \$<br>2,650.00 |
|                         | To cover cost to replace vehicle             |   |                |
| 2/22/24 Public Defender | A-28-4-1170-00-4431<br>Professional Services |   | \$<br>475.00   |
|                         |  | A-28-4-1170-00-4438<br>Legal Reference            | \$<br>475.00   |
|                         | To cover cost of manuals                     |   |                |