

TO: All Legislators
FROM: Treasurer's Office
DATE: April 19, 2024
RE: Transfer of funds

Pursuant to Local Law No. 1 of 2011, the following report of transfer approvals March 22, 2024 - April 19, 2024 to cover expenditures are herewith submitted:

Year 2024

3/26/24 Sheriff's Office	A-15-4-3110-00-4455 Training		\$	200.00	
		A-15-4-3110-00-4476 Association/Membership Dues	\$	200.00	
	To pay for C-PASS Membership dues				
3/26/24 Personnel/HR	A-10-4-1430-00-4439 Other Service Fees		\$	4,999.00	
		A-10-4-1430-00-4408 Office Supplies	\$	4,999.00	
	To cover cost of supplies for new badge machine				
3/26/24 Personnel/HR	A-10-4-1430-00-4439 Other Service Fees		\$	4,999.00	
		A-10-4-1430-00-4408 Office Supplies	\$	4,999.00	
	To cover cost of supplies needed for job fair for recruitment				
4/2/24 County Executive	A-01-4-1011-00-4431 Professional Services		\$	1,000.00	
	. 10.000.010.1	A-01-4-1011-00-4449 Special Supplies	\$	1,000.00	
	To cover costs				
4/3/24 DSS Accounting	A-18-4-6010-00-4462 TANF Services		\$	2,825.00	
		A-18-4-6010-00-4412 Light & Power	\$	1,425.00	
		A-18-4-6010-00-4414 Natural Gas	\$	1,400.00	
	To pay National Grid bill for Riverfront Office				
4/4/24 DSS Accounting	A-18-4-6010-00-4455 Training		\$	1,000.00	
		A-18-4-6010-00-4491 Legal Notices & Advertising	\$	1,000.00	
	To pay for legal notice for an adoption				
4/9/24 DSS Accounting	A-18-4-6010-00-4462 TANF Services		\$	3,700.00	
		A-18-4-6010-00-4459 Computer Software	\$	3,700.00	

To cover balance of Northwoods & Accufund software 2024

4/9/24 Sheriff's Office	A-15-4-3150-00-1110(500) Corrections Officer		\$ 2,062.25
	A-15-4-3150-00-1110(295) Corrections Officer		\$ 2,062.25
		A-15-4-3150-00-2260 Equipment	\$ 4,124.50
	for the kitchen		
4/11/24 County Executive	A-01-4-1011-00-4431 Professional Services		\$ 1,155.36
		A-01-4-1011-00-4449 Special Supplies	\$ 1,155.36
	To cover costs		
4/15/24 EOD/Planning	A-24-4-6430-00-4471 Mileage Allocations		\$ 151.56
		A-24-4-6430-00-4425 Maintenance Agreements	\$ 151.56

To cover costs of increased ESRI Maintenance contract