

## Ken Rose

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**From:** Alex Kuttesch  
**Sent:** Thursday, February 29, 2024 10:05 AM  
**To:** Ken Rose  
**Subject:** Resolution  
**Attachments:** MontgomeryCo\_Multiple Award Letter\_R6\_MCG.pdf; RESOLUTION ACCEPTING GRANT.docx

Resolution draft and award letter for DEC charging stations.

**From:** Fedyniak, Myra M (DEC) [mailto:myra.fedyniak@dec.ny.gov]  
**Sent:** Wednesday, February 28, 2024 1:08 PM  
**To:** Alex Kuttesch  
**Cc:** Nur, Muna K (DEC)  
**Subject:** 2022 ZEV Infrastructure Grant MCG Next Steps

Dear Grantee,

Congratulations on Montgomery County's award of \$268,000 for application numbers DEC01-ZEVIN-2022-00113, DEC01-ZEVIN-2022-00249, and DEC01-ZEVIN-2022-00273, awarded through the New York State Department of Environmental Conservation 2022 Municipal Zero-emission Vehicle (ZEV) Infrastructure Grant Program.

The contract numbers are DEC01-C01978, DEC01-C01996, and DEC01-C01998. Use these contract numbers in all correspondence with the Office of Climate Change (OCC) related to the project. The contract term is 10/1/21 through 9/30/25.

The DEC program manager assigned to this contract is Muna Nur; E-mail: [muna.nur@dec.ny.gov](mailto:muna.nur@dec.ny.gov); Phone: 518-402-5492.

The assigned DEC program manager will review the budget and work plan as submitted in the application for conformance with State and program requirements. A marked-up version will be provided for your review and feedback. Once the budget and work plan are finalized, and the Statewide Financial System Grants Management System (SFS GM) is functioning correctly, the program manager will provide the next steps for executing the contract in SFS GM. In the interim, ensure the person designated as the "Grants Contract Approver" role in SFS GM is legally authorized to sign contracts on behalf of the municipality. See the attached "Viewing Vendor Roles - A Guide for Grantees" for information.

We look forward to working with you on this important climate mitigation project.

### **Ms. Myra Fedyniak**

She/Her/Hers  
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**NYS Dept. of Environmental Conservation**  
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