

TO: All Legislators

FROM: Treasurer's Office

DATE: February 17, 2021

RE: Transfer of funds

Pursuant to Local Law No. 1 of 2011, the following report of transfer approvals for January 21, 2021 - February 17, 2021 to cover expenditures are herewith submitted:

Year 2020

| | fedi 2020 | | | | | |
|---|---|---|----|----------|--|--|
| 1/26/2021 District Attorney | A-25-4-11650-00-4471 Mileage | | \$ | 475.00 | | |
| | Mileage | A-25-4-1165-00-4438 Misc. Supporting Svcs. | \$ | 475.00 | | |
| | To cover cost of legal reference mater | rials for remainder of 2020 | | | | |
| 1/28/2021 District Attorney | A-25-4-1165-00-4471 Mileage | | \$ | 2,270.00 | | |
| | | A-25-4-1165-00-4431 Professional Services | \$ | 2,270.00 | | |
| To cover cost of Dr. examination fees on pending manslaughter case | | | | | | |
| Year 2021 | | | | | | |
| 1/26/2021 Sheriff's Office | A-15-4-3110-00-4449 Special Supplies | | \$ | 904.54 | | |
| | | A-15-4-3110-00-4407 Office Equipment | \$ | 904.54 | | |
| Funds needed to purchase a new time & date stamp with digital clock | | | | | | |
| 2/1/2021 Public Health | A-16-4-4046-00-4475 Transportation | | \$ | 2,920.00 | | |
| | | A-16-4-4046-00-4438 Misc. Supporting Svcs. | \$ | 2,920.00 | | |
| To cover costs of excess admin paid to school | | | | | | |
| 2/1/2021 Public Health | A-16-4-4046-00-4475 Transportation | | \$ | 2,920.00 | | |
| | | A-16-4-4046-00-4438 Misc. Supporting Svcs. | \$ | 2,920.00 | | |
| To cover costs of excess admin paid to school | | | | | | |
| 2/9/2021 DPW | D-12-4-5020-00-4459 Computer Software | | \$ | 200.00 | | |
| | | D-12-4-5020-00-2259 Computer Equipment | \$ | 200.00 | | |
| | Purchase printer for engineering office | 9 | | | | |
| 2/9/2021 DPW | D-12-4-5110-00-4448 Construction & Maint. Supplies | | \$ | 1,000.00 | | |
| | | D-12-4-5110-00-4440 Small Tools | \$ | 1,000.00 | | |
| | Purchase tools for highway | | | | | |
| 2/9/2021 County Executive | A-01-4-1011-00-4431 Professional Services | | \$ | 502.19 | | |
| | | A-01-4-1011-00-4476 Membership Fees | \$ | 502.19 | | |
| | To cover cost of membership fees | | | | | |
| 2/11/2021 Public Defender | A-28-4-1170-00-4408 Office Supplies | | \$ | 450.00 | | |
| | | A-28-4-1170-05-4407 Office Equipment | \$ | 450.00 | | |
| | | | | | | |

To replace much needed printer

| 2/17/2021 Sheriff's Office | A-15-4-3150-00-1110(499) Correction Officer A-15-4-3150-00-1110(190) Correction Officer | | \$ \$ | 1,500.00 1,500.00 | |
|----------------------------|--|---|----------|----------------------|--|
| | | A-15-4-3150-00-2260 Other Equipment | \$ | 3,000.00 | |
| | Funds needed to purchase additional parts for dishwasher in Jail kitchen | | | | |
| 2/17/2021 Sheriff's Office | A-15-4-3150-00-1110(1059) Correction Officer | | \$ | 1,500.00 | |
| | A-15-4-3150-00-1110(64) Correction Officer | | \$ | 1,500.00 | |
| | | A-15-4-3150-00-2260 Other Equipment | \$ | 3,000.00 | |
| | Funds needed to purchase additional parts for dishwasher in Jail kitchen | | | | |
| 2/17/2021 DPW | D-12-4-5110-00-4448 | | \$ | 899.78 | |
| | Construction & Maint. Supplies | D-12-4-5110-00-4421 Property Rent/Lease/Repaid | \$ | 899.78 | |

To pay National Grid for damage to a gas line