

TO: All Legislators FROM: Treasurer's Office

DATE: April 22, 2020 RE: Transfer of funds Made of Something Stronger

Pursuant to Local Law No. 1 of 2011, the following report of transfer approvals for February 22,2020 - April 22,2020 to cover expenditures are herewith submitted:

## Year 2020

| 2/25/2020 Sheriff's Office | A-15-4-3110-00-4470                             |  | \$         | 14.00          |
|----------------------------|---|--|------------|----------------|
|                            | Travel Related Cost                             | A-15-4-3110-00-4476<br>Association/Membership Dues | \$         | 14.00          |
|                            | Additional funds needed to pay the              | 2020 NYSSA & NSA Membership dues fo                | or Sheriff | & Undersheriff |
| 2/25/2020 Sheriff's Office | A-15-4-3110-00-2259<br>Computer Equipmnet       |  | \$         | 3,791.35       |
|                            |   | A-15-4-3110-00-4459<br>Computer Software           | \$         | 3,791.35       |
|                            | Funds needed to purchase Anti Vir               | us for the Sheriff's Office                        |            |                |
| 2/25/2020 Public Health    | A-16-4-4010-03-1110(352)<br>Payroll             |  | \$         | 4,900.00       |
|                            | Fayioli   | A-16-4-4010-03-4491<br>Advertising                 | \$         | 4,900.00       |
|                            | To transfer unutilized payroll to cov           | er cost of HPV banner and table for event          | s          |                |
| 2/25/2020 Public Health    | A-16-4-4010-03-1110(352)                        |  | \$         | 600.00         |
|                            | Payroll   | A-16-4-4010-03-4491<br>Advertising                 | \$         | 600.00         |
|                            | To transfer unutilized payroll to cov           | er cost of HPV banner and table for event          | S          |                |
| 2/25/2020 Public Works     | A-12-4-7180-00-4448<br>Const. & Maint. Supplies |  | \$         | 137.15         |
|                            | соны. а маше. Зиррнез                           | A-12-4-7180-00-2255<br>Bldgs. & Grounds Equipment  | \$         | 137.15         |
|                            | To cover buildings & grounds equip              | oment line   |            |                |
| 2/25/2020 Public Health    | A-16-4-4010-03-4491<br>Advertising              |  | \$         | 150.00         |
|                            | Advertising                                     | A-16-4-4010-03-4526<br>Education                   | \$         | 150.00         |
|                            | To cover cost of HPV public educa               | tion forum   |            |                |
| 2/27/2020 Public Defender  | A-28-4-1170-00-4408                             |  | \$         | 60.00          |
|                            | Supplies  | A-28-4-1170-00-4497<br>Fees & Permits              | \$         | 60.00          |
|                            | To cover cost of funds as needed i              | n line   |            |                |
| 2/27/2020 Sheriff's Office | A-15-4-3110-00-1110(524)                        |  | \$         | 4,999.00       |
|                            | Deputy Sheriff Leiut                            | A-15-4-3110-00-1110(1267)<br>Deputy Sheriff        | \$         | 4,999.00       |
|                            |   |  |            |                |

Funds needed to hire new deputy

| 2/27/2020 Sheriff's Office         | A-15-4-3110-00-4447  |   | \$ | 2,529.00 |  |
|------------------------------------|--|---|----|----------|--|
|                                    | Clothing   | A-15-4-3110-00-4449<br>Special Supplies                 | \$ | 2,529.00 |  |
|                                    | Funds needed to purchase cartridges and mask for the swat team |   |    |          |  |
| 3/3/2020 DPW                       | A-12-4-1620-00-4421  |   | \$ | 400.00   |  |
|                                    | Property Repair  | A-12-4-1620-00-4449<br>Special Supplies & Materials     | \$ | 400.00   |  |
|                                    | To purchase lock out tag kits                                  |   |    |          |  |
| 3/3/2020 Youth & Veterans/Mail     | A-21-4-1671-00-4425  |   | \$ | 1,000.00 |  |
|                                    | Maintenance Agreements   | A-21-4-1671-00-4441<br>Gas                              | \$ | 1,000.00 |  |
|                                    | Funds needed to cover mail service gas                         | expense   |    |          |  |
| 3/3/2020 Sheriff's Offfice         | A-15-4-3110-00-1110(524)<br>Deputy Sheriff Leiutenant          |   | \$ | 4,999.00 |  |
|                                    | Deputy Shellii Leitteriant                                     | A-15-4-3110-00-1110(1267)<br>Deput Sheriff              | \$ | 4,999.00 |  |
|                                    | Funds needed to hire new Deputy                                |   |    |          |  |
| 3/4/2020 Medical Examiner/Coroners | A-29-4-1185-00-4436<br>Medical Fees                            |   | \$ | 260.00   |  |
|                                    | Medical Lees   | A-29-4-1185-00-4408<br>Office Supplies                  | \$ | 260.00   |  |
|                                    | To cover cost of toner for head Coroner                        | printer   |    |          |  |
| 3/12/2020 Public Health            | A-16-4-4010-06-4491<br>Advertising                             |   | \$ | 3,700.00 |  |
|                                    | Advertising  | A-16-4-4010-06-4445<br>Medical Supplies                 | \$ | 3,700.00 |  |
|                                    | To cover costs of Fit testing kits for PHEP grant deliverables |   |    |          |  |
| 3/12/2020 District Attorney        | A-25-4-1165-00-2259<br>Computer Equipment                      |   | \$ | 274.50   |  |
|                                    | A-25-4-1165-00-4476<br>Assoc/Member Dues                       |   | \$ | 85.50    |  |
|                                    | ASSOCIMENDED Dues  | Computer Software<br>A-25-4-1165-00-4459                | \$ | 360.00   |  |
|                                    | To cover cost of software transfer for AL                      | DA desktop computer                                     |    |          |  |
| 3/18/2020 County Executive         | A-01-4-1011-00-4431<br>Professional Services                   |   | \$ | 800.00   |  |
|                                    | Titlessional dervices  | A-01-4-1011-00-4491<br>Advertisement                    | \$ | 800.00   |  |
|                                    | To cover cost of newspaper ads                                 |   |    |          |  |
| 3/31/2020 Data Processing          | A-14-4-1680-00-1111(324)<br>Overtime Pay                       |   | \$ | 3,300.00 |  |
|                                    | Overtille Fay  | A-14-4-1680-00-1110(444)<br>Director of Data Processing | \$ | 3,300.00 |  |
|                                    | To cover one time vacation buy out of 7                        | 0 hours for DC  |    |          |  |

| 3/31/2020 Probation        | A-27-4-3140-00-4471<br>Mileage Allocations  |  | \$ | 1,000.00 |  |  |
|----------------------------|---|--|----|----------|--|--|
|                            | Milleage Allocations  | A-27-4-3140-00-4436<br>Medical Fees                                | \$ | 1,000.00 |  |  |
|                            | To cover the cost of 9 panel drug sc  | reens  |    |          |  |  |
| 4/8/2020 District Attorney | A-25-4-1165-00-4431<br>Professional Services  |  | \$ | 1,900.00 |  |  |
|                            | Professional Services   | A-25-4-1165-00-1125(13)<br>Other Compensation                      | \$ | 1,900.00 |  |  |
|                            | To cover cost of vacation time buy b  | To cover cost of vacation time buy back for confidential secretary |    |          |  |  |
| 4/8/2020 Sheriff's Office  | A-15-4-3110-00-4447   |  | \$ | 1,564.00 |  |  |
|                            | Clothing  | A-15-4-3110-00-4449<br>Special Supplies                            | \$ | 1,564.00 |  |  |
|                            | Funds needed to purchase helmet mounted light, mask pouches and rechargeable clip light for SWAT team |  |    |          |  |  |
| 4/16/2019 DPW              | A-12-4-1620-00-4421   |  | \$ | 1,300.00 |  |  |
|                            | Property Repair   | A-12-4-1620-00-4445<br>Medical Supplies                            | \$ | 1,300.00 |  |  |
|                            | To pay for N95 mask due state of emergency & medical first aid kits                                   |  |    |          |  |  |
| 4/16/2019 DPW              | A-12-4-1620-00-4422   |  | \$ | 3,000.00 |  |  |
|                            | Equipment Repair<br>A-12-4-1620-00-4448   |  | \$ | 1,600.00 |  |  |
|                            | Constr. & Maint. Supplies   | A-12-4-1620-00-4449<br>Special Supplies & Materials                | \$ | 4,600.00 |  |  |

To purchase face shields/head gear due to state of emergency