

**Resolution No. 303**

Supervisor ARGOTSINGER offered the following Resolution and moved its adoption:

**RESOLUTION ENDORSING A TRANSFER OF COUNTY LOCAL SHARE FROM THE  
FMCC PRIORITY CAMPUS SAFETY PROJECT TO THE STUDENT UNION  
IMPROVEMENTS PROJECT (2015 CAPITAL PLAN)**

WHEREAS, the 2015 Capital Plan includes a Priority Campus Safety Project and a Student Union Improvements Project for Fulton-Montgomery Community College; and

WHEREAS, Resolution 146 of 2015 authorized a contract with JMZ Architects to prepare design plans and bid specifications for the FMCC Student Union Improvements Project and several issues have been discovered that have increased the estimated cost of the said project; and

WHEREAS, Fulton and Montgomery Counties recently awarded several construction contracts for the components of the Priority Campus Safety Project, the total of which will be significantly under the \$1 million budgeted in the Capital Plan; and

WHEREAS, the Student Union Improvements Project, as originally proposed, had no local sponsor county share contributions; and

WHEREAS, the Planning Director and Budget Director estimate that an unexpended balance of \$410,000.00 will be available at the conclusion of the Priority Campus Safety Project; now, therefore be it

RESOLVED, That the Board of Supervisors hereby approves the concept of providing a 25 percent local share for the 2015 Student Union Improvements Project; and, be it further

RESOLVED, That the Board of Supervisors hereby amends the 2015 Capital Plan to revise the total project amounts to new amounts as follows:

	<u>Previous Total Cost</u>	<u>New Total Cost</u>
• Priority Campus Safety Project	\$1,000,000.00	\$ 590,000.00
• Student Union Improvement Project	\$2,330,000.00	\$2,740,000.00

and, be it further

RESOLVED, That this resolution be and hereby is contingent upon passage of a similar resolution by the Montgomery County Legislature; and, be it further

RESOLVED, That certified copies of this Resolution be forwarded to the County Treasurer, County Attorney, Planning Director, FMCC, Montgomery County Legislature, Budget Director/County Auditor and Administrative Officer/Clerk of the Board.

Seconded by Supervisor HANDY and adopted by the following vote:

Total: Ayes: 20   Nays: 0