



STATE OF NEW YORK DEPARTMENT OF STATE 41 STATE STREET ALBANY, NY 12231-0001

GEORGE E. PATAKI GOVERNOR RANDY A. DANIELS SECRETARY OF STATE

September 18, 2002

MONTGOMERY COUNTY COUNTY ANNEX BUILDING Park St, PO Box 1500 FONDA, NY 12068

RE: County of Montgomery, Local Law 8, 2002, filed 08/30/2002

The above referenced material was received and filed by this office as indicated. Additional local law filing forms will be forwarded upon request.

Sincerely,

Linda Lasch Principal Clerk State Records & Law Bureau (518) 474-2755

|                                 | (Use   | this form  | n to file | a local lav | with    | the Secr       | etary o  | of State    | e.)     |        |            |  |
|---------------------------------|--|------------|-----------|-------------|---------|----------------|----------|-------------|---------|--------|------------|--|
| Text of law s<br>italics or und |  |            |           |             | clude n | natter be      | ing elir | ninated     | l and o | to not | use        |  |
| County                          | ₩<br>7   |            |           |             |         |                |          |             |         |        |            |  |
|                                 | of   | M          | IONTGOM   | IERY        |         |                |          |             |         |        |            |  |
|                                 |  |            |           |             |         |                |          |             |         |        |            |  |
|                                 | Local Lav  | v No       | 8         |             |         | of the         | year 2   | <u>0 02</u> |         |        |            |  |
| A local law                     | Electing a Retirement Incentive Program as Authorized by<br>(Inser Tide)<br>Chapter 69, Laws of 2002 |            |           |             |         |                |          |             |         |        |            |  |
|                                 |  |            |           | •           |         |                |          |             |         |        |            |  |
|                                 |  |            |           | ·           |         |                | •        |             |         |        |            |  |
| Be it enacte                    | ed by the  | Boa        |           | Supervi     |         |                |          |             | 4.4     |        |            |  |
| Count                           | y  | (Neme oj L |           |             |         | • <sup>•</sup> |          |             |         |        |            |  |
| •                               | of   |            | Montgo    | omery       |         |                |          |             |         | a      | s follows: |  |

- SECTION 1. The County of Montgomery hereby elects to provide all its eligible employees with a retirement incentive program authorized by Chapter 69, Laws of 2002.
- SECTION 2. The commencement date of the retirement incentive program shall be October 7, 2002.
- SECTION 3. The open period, during which eligible employees may retire and receive the additional retirement benefit, shall be from October 7, 2002 through December 31, 2002.
- SECTION 4. The actuarial present value of the additional retirement benefits payable pursuant to the provisions of this local law shall be paid as one lump sum or in five annual installments. The amount of the annual payment shall be determined by the Actuary of the New York State and Local Employees' Retirement System, and it shall be paid by the County of Montgomery for each employee who receives the retirement benefits payable under this local law.

SECTION 5. This Local Law shall take effect October 7, 2002.

(If additional space is needed, attach pages the same size as this sheet, and number each.)

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

## 1. (Final adoption by local legislative body only.)

I hereby certify that the local law annexed hereto, designated as local law No. 8 of 20.02 of the (County)( ) of <u>Montgomery</u> was duly passed by the <u>Board of Supervisors</u> on <u>August 27</u> 20.02, in accordance with the applicable provisions of law. (Name of Legislative Body)

# 2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by the Elective Chief Executive Officer\*.)

in accordance with the applicable provisions of law.

### 3. (Final adoption by referendum.)

# 4. (Subject to permissive referendum and final adoption because no valid petition was filed requesting referendum.)

| I hereby certify that the local law annexed hereto, desig | nated as local law No.                    | of 20      |
|---|---|------------|
| of the (County)(City)(Town)(Village) of                   | was duly pas                              | sed by the |
| on  | 20, and was (approved)(not approved)(repa | -          |
| (Name of Legislative Body)                                |   |            |
| disapproval) by the                                       | on  | subject to |
| (Elective Chief Executive Officer*)                       |   | 3          |

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a countywide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

### 5. (City local law concerning Charter revision proposed by petition.)

#### 6. (County local law concerning adoption of Charter.)

#### (If any other authorized form of final adoption has been followed, please provide an appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph.....1., above.

Clerk of the County legislative body, City, Town or Village Clerk or officer designated by local legislative body

(Seal)

Date: August 28, 2002

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized attorney of locality.)

STATE OF NEW YORK

I, the undersigned, hereby certify that the foregoing local law contains the correct text and that all proper proceedings have been had or taken for the enactment of the local law annexed hereto.

Ale COUNTY ATTORNEY

Title

County

of MONTGOMERY

Date: August 28, 2002