present (1232) voting ave.

G. C. DODD Clerk, Board of Supervisors

WILLIAM E. MOORE **County Attorney**

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cc: County Treasurer County Administrator County Attorney Fulton-Montgomery Community College Fulton County Clerk of the Board

LOCAL LAW NO. 3 FOR THE YEAR 1983 AUTHORIZING MONTGOMERY COUNTY TO SELL LANDS HELD JOINTLY WITH FULTON COUNTY IN TRUST FOR THE USES AND PURPOSES OF FULTON -MONTGOMERY COMMUNITY COLLEGE

BE IT ENACTED by the Montgomery County Board of Supervisors:

SECTION ONE:

The purpose of this law is to authorize the Montgomery County Board of Supervisors to sell a portion of the lands jointly held by the counties of Fulton and Montgomery as "Joint Tenants in Trust for the Uses and Purposes of the Fulton-Montgomery Community College" for the purpose of providing for the construction of housing accomodations for students attending the college.

SECTION TWO:

The lands proposed to be sold are bounded and described as follows:

All that tract or parcel of land, situated in the Town of Johnstown, County of Fulton, State of New York, bounded and described as follows: Beginning at a point in the monu-mented Westerly boundary of County High-way No. 142, said point being South 22 degrees 06 minutes East along said Westerly boundary of County Highway No. 142 a dia boundary of County Highway No. 142 a distance of 429.7 feet from the Northerly boun-dary of Parcel One in a deed dated March 25, 1965 and filed in the Fulton County Clerk's Office in Book 482 of Deeds at page 704; RUNNING THENCE along said Westerly boundary of County Highway No. 142 the following two courses and distances; South 22 degrees 06 minutes East a distance of 299.7 feet to a point; South 18 degree 57 minates East a distance of 200.3 feet to a point; THENCE through lands now or formerly of Fulton-Montgomery Community College the following three courses and disances; South 67 degrees 54 minutes West a listance of 385.0 feet to a point; North 21 legrees 59 minutes West a distance of 499.7 eet to a point; North 67 degrees 54 minutes

East a distance of 395.0 feet to the point and place of beginning; CONTAINING 4.5 acres of land, more or less. EXCEPTING AND RESERVING from the above described parcel all enforceable covenants, conditions, restrictions and easements of record. Also granting to the parties of the second part, appropriate utility easements for water, sewer, gas and electric.

SECTION THREE:

The lands to be sold pursuant to the provi-sions of this act shall be used for the construction of housing accomodations for students attending Fulton-Montgomery Community College.

SECTION FOUR:

It is hereby found and determined that these lands jointly held by Fulton and Montgomery Counties are not being used by the general public and may not be used for ordinary county purposes nor are said lands needed for the general educational purposes of Fulton-Montgomery Community College.

SECTION FIVE:

It is hereby found and determined that the interests of Montgomery County in the lands described in Section Two hereof was not acquired for highway purposes, through tax sale or for general county purposes. It is hereby further found and determined that the lands to be sold pursuant to the provisions of this act may be sold only upon the enactment of a similar law by the County of Fulton.

SECTION SIX:

The lands described in Section Two hereof may be sold to a private person or persons without advertising or competitive bidding upon such terms and conditions as may be established and determined by similar reso-lutions adopted by the Boards of Supervisors of the counties of Fulton and Montgomery acting in concert.

SECTION SEVEN:

To the extent that this local law is inconsistent with Section 215 of the County Law of the State of New York it shall supercede that section

SECTION EIGHT:

If any clause, sentence or paragraph of this local law shall be adjudged in any Court of competent jurisdiction to be invalid such adjudication shall not affect, impair or invalidate the remainder of this local law which shall as to such remainder remain in effect.

SECTION NINE:

This local law shall take effect immediately upon adoption and filing in accordance with the terms and provisions of the Municipal Home Rule Law of the State of NY.

PROCEEDINGS OF THE BOARD OF SUI

RESOLUTION NO. 38 - 1983

DATED: Fonda, NY, January 25, 1983

RESOLUTION AUTHORIZING CONFERENCE ATTENDANCE AND AMENDING BUDGET - SOCIAL SERVICES

WHEREAS, Commissioner Francis Dimond has requested permission to attend a meeting of the New York Public Welfare Association to be held in Albany, New York on January 31-February 2, 1983 at a total cost of \$316.00 for two (2) individuals, and

WHEREAS, the request has been reviewed by the Finance Committee with a majority of its members voting approval;

RESOLVED, that Commissioner Dimond and the T.E.A.P. Employment Coordinator are hereby authorized to attend said conference as a County charge, and

FURTHER RESOLVED, that the County Treasurer is authorized to amend the budget as follows:

INCREASE:	
Appropriation Account	
1-18-4-6010-00-473	\$276.50
Revenue Accounts	
1-18-3-3610	\$39.50
1-18-3-4610	237.00
TRANSFER:	
From:	
1-01-4-1990-00-400	\$39.50
To:	
1-18-4-6010-00-473	\$39.50

RESOLUTION ADOPTED with Supv. Grzyb voting nay.

Duly adopted upon roll call, all members present (1339) voting aye.

G. C. DODD

Clerk, Board of Supervisors

WILLIAM E. MOORE **County Attorney**

cc: County Treasurer County Administrator **Commissioner Dimond**

RESOLUTION NO. 39 - 1983

RESOLUTION AMENDING BUDGET AND

TRANSFERRIN DEPARTMENTS

STAYED IN C ADOPTED

RESOLUTION NO

DATED: Fonda, N

RESOLUTION TR

COUNTY CLERK

Resolution by Sup Seconded by Supe

WHEREAS, the Co to store Index Nun

WHEREAS, fund the acquisition of fi Index Numbers, an

WHEREAS, whil identify County or there is an immedi cabinet, and

WHEREAS, the I has reviewed said its members voting

WHEREAS, the met and reviewed s ity of its members v

> **RESOLVED**, that hereby authorized funds:

TRANSFER:

From: 1-01-4-1990-00-400

To:

1-08-4-1410-00-223

RESOLUTION ADC

Duly adopted upor present (1495) votin

Cle

WILLIAM E. MOOR **County Attorney**

cc: County Treasure **County Adminis** County Clerk

Resolution by Supervisor Cechnicki Seconded by Supervisor Frasier