

**ITEM A-97-24 MAINTENANCE & SERVICE TO FIRE PREVENTION APPARATUSES**

**DATED: JANUARY 2024**

**CONTRACT PERIOD: 3/31/2024- 3/30/2025**

**SCOPE OF WORK**

Montgomery County solicits responses from qualified Fire Protection/Maintenance and Repair firms for apparatus repairs, service, rehabilitation, and/or alterations on County facilities on an as-needed basis for the current operating season. The work generally shall consist of inspections and tagging, testing and reporting of fire apparatuses (extinguishers) and other work associated with maintenance at sites throughout Montgomery County as specified by the Commissioner of Public Works through written purchase orders issued to the Contractor by the County Purchasing Department.

The service crew shall be structured to meet the demands of each written job order. All work shall be paid on an hourly basis for the actual hours worked per classification. Price quotations shall include the following classifications: maintenance technicians with fully equipped field truck; apprentice with tools; and laborer with tools, each on an hourly basis as well as testing & inspection fees.

**QUALIFICATIONS OF FIRM**

No response will be considered for award unless the firm submitting the response can meet the following conditions:

- The firm at the time of the response must have at least ten years' experience in fire protection repairs or replacement of sprinkler systems and related components. Each foreman shall have equivalent experience as required by N.Y.S.D.O.L.
- All material supplied by the County shall be obtained from an approved NYSOGS source.
- The bidder shall possess a current and valid license to conduct business in the State of New York.

The Contractor is to supply all labor, small tools, transportation, and material lists to properly execute the work as described herein. The written purchase order will describe the location, type of repair material, depths, widths and yield required.

The County will provide the materials required to complete the project

The Contractor shall perform all work in a workmanlike manner with due regard to the safety and health of the employees and of the public, in full compliance with the provisions of all applicable laws. The Contractor shall be responsible for safety controls in full compliance with the provisions of O.S.H.A.

**BASIS OF PAYMENT**

The unit price bid shall include the cost of furnishing all labor, (including any supplements, holidays, or other "fringes"), small tools, and

transportation, necessary to complete the work as specified. The hourly rate for any crew shall be determined by applying the hourly rate per appropriate craft times the actual hours each person performs on the job within that craft. Holidays, travel times or other "time off" shall not receive direct payment.

**LABOR**

For each labor classification, the Contractor shall provide any required tools, including but not limited to chain falls, come-alongs, or jacks; scaffolding, staging, ladders, drills, hole saws, electrical meter/volt meter, Roto-hammers or other pneumatic equipment; all safety equipment.

**INSURANCE**

Before the actual commencement of work, the Contractor shall file with the County liability insurance policies, with limits not less than the following amounts indicated:

TYPES OF POLICIES

- a. Contractor's Liability Insurance
- b. Contractor's Protective Liability Insurance
- c. Completed Operations Liability Insurance
- d. Protective Liability Insurance for the County
- e. Owner, Landlords and Tenants Liability Insurance

Minimum Limits

<u>Bodily Injury Liability</u>		<u>Property Damage Liability</u>	
Each Person	Each Accident	Each Accident	Aggregate
\$1,000,000.00	\$3,000,000.00	\$5,000,000.00	\$5,000,000.00

**AWARD OF BID**

Award of bid will be made to the lowest responsible bidder. The county reserves the right to reject any or all proposals, waive minor informalities and advertise for new proposals if in the best interests of the County.

**PREVAILING RATES SCHEDULE**

Successful contractor shall pay not less than the prevailing wage rate established by the New York State Department of Labor, Bureau of Public Works. The Wage Rate Schedule as prepared by the Department of Labor hereby becomes a part of the contract and is included herein.

Certified payrolls must be submitted with invoices.

**CONTRACT EXTENSION**

The County of Montgomery reserves the right to extend any contract issued, based on this specification, under the same terms and conditions for a one year period from date of expiration, provided such extension is mutually agreeable to both County and Contractor.

**PROPOSAL FORM ITEM A-97-24**  
**MAINTENANCE & SERVICE TO FIRE PREVENTION APPARATUSES**  
**Sheet 1 of 2**

Deliver proposals to: Montgomery County Purchasing Agent  
P.O. Box 1500  
Fonda, NY 12068-1500

Sir:

The undersigned has read and understands the Information and Instructions to Bidders and the Specifications for the furnishing of Item A-97-24 Maintenance & Service to Fire Prevention Apparatuses and proposes to perform the work as required by said documents for the price shown hereon.

This proposal is subject to acceptance within forty-five (45) days of the time set for the opening of bids.

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

SIGNATURE OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

NAME AND TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

BIDDERS FEDERAL ID NO.  
OR SOCIAL SECURITY NO.: \_\_\_\_\_

IS FIRM INCORPORATED? \_\_\_\_\_

IS FIRM MINORITY OWNED? \_\_\_\_\_

(Minority ownership refers to ethnic origin NOT gender)

**PROPOSAL FORM ITEM A-97-24**  
**MAINTENANCE & SERVICE TO FIRE PREVENTION APPARATUSES**  
**Sheet 2 of 2**

PROPOSAL OF: \_\_\_\_\_

Fire Extinguisher

	Inspection Fee	Recharge Fee
Water	\$ _____	\$ _____
ABC Dry Chemical:		
2.5 lb	\$ _____	\$ _____
5 lb	\$ _____	\$ _____
10 lb	\$ _____	\$ _____
20 lb	\$ _____	\$ _____
BC Dry Chemical:		
2.5 lb	\$ _____	\$ _____
5 lb	\$ _____	\$ _____
10 lb	\$ _____	\$ _____
20 lb	\$ _____	\$ _____
CO2:		
2.5 lb	\$ _____	\$ _____
5 lb	\$ _____	\$ _____
10 lb	\$ _____	\$ _____
15 lb	\$ _____	\$ _____
20 lb	\$ _____	\$ _____

Hydrostatic Testing

	Inspection Fee	Testing Fee
5 Year:		
Water	\$ _____	\$ _____
CO2 (2-20 lb)	\$ _____	\$ _____
CO2 (21-100 lb)	\$ _____	\$ _____
12 Year:		
Dry Chemical	\$ _____	\$ _____
Ansul Cartridge	\$ _____	\$ _____

New Extinguishers

2.5 lb ABC	\$ _____
5 lb ABC	\$ _____
10 lb ABC	\$ _____
20 lb ABC	\$ _____